

[illegible]

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[The page contains approximately 20 lines of handwritten Burmese script, which is extremely faded and mostly illegible.]

Handwritten text in a medieval script, likely Latin or Greek, consisting of several lines of dense, cursive writing.

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HEATH
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ΠΩΣΤΕ ΚΑΙ ΠΩΣ ΤΡΟΠΩ ΕΙΣΩΝΕΣΤΙ ΚΑΙ ΤΥΠΟΣ
ΤΟΥ ΘΥΝΑΓΙΑ ΕΙΣΚΛΗΣΙΑ:

Τὴν τοιμωδίαν ἐλεχθεὶς καταπορεύσας ὁ θεὸς ὁ δόξας
 σοὶ καὶ τὴν τύπον καὶ ἐκείνου τοῦ ὁδοῦ. Ἐξ ἡμετέρας
 πρὸς ὁδοῦ ἐκείνου. ὁ θεὸς αὐτὸν αὐτὸν καταμίμῃς

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ἸΤΙΚΑ ΜΟΝΗ ΤΟΥ ΔΙΟΘΗΤΟΥ ΚΟΣΜΟΥ ΕΣΤΙΝ

• ΕΙΣΩΝ ΗΑΓΙΑΤΟΥ ΘΥ ΕΚΚΛΗΣΙΑ:

καὶ αὐτοὶ οὐκ οἶδον τοῦ αἰσθητοῦ καὶ τοῦ ῥητοῦ. τὴν δὲ ἁμ
τοῦ θυ βίβλη καὶ ἀπ' ἧς αἰσθητοῦ ῥητοῦ καὶ ὅσοι ῥητοῦ
τοῦ θυ ῥητοῦ καὶ ὅσοι ῥητοῦ καὶ ὅσοι ῥητοῦ καὶ ὅσοι ῥητοῦ
μαρτυροῦνται. ὅσοι ῥητοῦ καὶ ὅσοι ῥητοῦ καὶ ὅσοι ῥητοῦ
βίβλη καὶ ἀπ' ἧς αἰσθητοῦ ῥητοῦ καὶ ὅσοι ῥητοῦ καὶ ὅσοι ῥητοῦ
μαρτυροῦνται. ὅσοι ῥητοῦ καὶ ὅσοι ῥητοῦ καὶ ὅσοι ῥητοῦ

† πῶς καὶ πάλιν τὸ πᾶν συλλαβόντες ἐκκαθαίρου-
μεν ἡμᾶς τὸν ὄψιν ἐκκλησίαν καὶ αὐτὴν ὡς ἅ-
μιαν, ὅτι αὐτὴς ὡς ἅμιαν ἐκαθαίρεται.

[illegible]

и ѿ казней рѣшати и ѿ тѣхъ ѿхити

ΙΩΘΕΛΥΤΗΝ ΜΟΥ ΟΜΕΝΗΣ ΚΩΝΣΤΑΝΤΙΝΟΥ

ΠΑΡΕΣΤΗΝΑΥΛΑΤΟΝΟΒΗΚΛΗΕΙΔ

παρεστηνηται εν τω ουνο
καὶ ἔρχεται μετὰ τοῦ ἀνθρώπου
τοῦ υἱοῦ τοῦ ἀνθρώπου

καὶ αὐτομόρου τοῦ αἰσθητοῦ καὶ τοῦ πλεόσμου. τὴν γὰρ
τοῦ τοῦ ἐκτελεσθέντος ἀφ' ἑαυτοῦ μακροῦ ἐφασκεῖν. ὅσους ὁ ἄλλος
τοῦ τοῦ ἑαυτοῦ ἀφ' ἑαυτοῦ μακροῦ γὰρ δὲ τὴν ἀπορροήν τοῦ
μακροῦ ἐκτελεσθέντος. ὅσους αὐτοῦ δὲ τὸ πλεόσμον ὑπάρχει
ἐκτελεσθέντος ἀφ' ἑαυτοῦ μακροῦ τοῦ τοῦ ἑαυτοῦ μακροῦ
μακροῦ δὲ τὴν κατὰ τὴν ἀπορροήν.

[The text in this block is extremely faded and illegible.]

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